

MAR 27 2 59 PM 1951

BOOK 494 PAGE 351

Position 5 (Upper left)
OLLIE FARMER
R.M.C.

Form FEA-447.88
(11-3-49)

MAR 27 1951 7117

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM HOUSING LOAN

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

WHEREAS, the undersigned, V. R. Burrell

of the County of Greenville, State of South Carolina, hereinafter called the Borrower, has become indebted to the United States of America, acting through the Administrator of the Farmers Home Administration, pursuant to the provisions of Title V of the Housing Act of 1949, hereinafter called the Government, as evidenced by one certain promissory note, dated March 16, 1951, for the principal sum of Eleven hundred twenty five and no/100 Dollars (\$1125.00), with interest at the rate of four percent (4%) per annum, payable in installments over an amortization period ending 10 years from the date of said note;

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof, as the same matures or becomes due, and of any extension or renewal thereof, or agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of the Borrower herein contained, the Borrower has granted, bargained, sold, and released, and does hereby grant, bargain,

sell, and release unto the Government the following-described real estate situated in the County of _____

Greenville State of South Carolina, to wit:

All that certain piece, parcel or lot of land in Oak Grove School District, Glassy Mountain Township, County and State aforesaid, on waters of Mill Creek, branch waters of S. Pacolet River, Beginning at a pin in Landrum Road at Bob Campbell's corner and running thence S. 4 W. 5.30 to stake or pin on west edge of road; thence S. 39 1/2 E. 14.76 to pin in place of P. O. (now gone) dogwood by pin; thence Tallent's line N. 68 E. 16.90 crossing Mill Creek to east bank of drain ditch; thence N. 18 1/2 W. 4.75 to pin at Pitman's corner; thence N. 68 E. 7.05 to pin; thence N. 40-45 W. 11.05 to stone; thence S. 68-35 W. 14.20 to stone; thence N. 89-15 W. 9.46 to pin in road at beginning, containing 37.27 acres, more or less, and bounded by Tallent, Crowell Pitman, R. H. Campbell and Penefield lands. The said tract of land is fully set forth by courses and distances and metes and bounds on a plat thereof made by D. N. Loftis, Surveyor, on March 12, 1947, which said plat is recorded in the office of the R.M.C. for Greenville County in Plat Book Q, Page 177.

State of South Carolina,
County of Greenville,

The debt hereby secured is paid in full and the lien of this instrument is satisfied. (For authority to execute, see: Sub-chapter E. of Title 6, Code of Federal Regulations, Section 266.2 (Vol. 2 of Federal Register, Page 321) (as amended - see Vol. 2 of Federal Register, Page 172).)

Dated, this 13th day of March, 1952.

The United States of America

Mr. Eugene R. Stull
County Supervisor

Home Administration
U.S. Dep. Agriculture

Witness:
J. O. [unclear]
Sherlock Hunt

SATISFIED AND CANCELLED OF RECORD
30 DAY OF [unclear] 1952
Ollie Farmer
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:32 O'CLOCK P. M. NO. 5672